



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

November 14, 2008

To: Supervisor Yvonne B. Burke, Chair
Supervisor Gloria Molina
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to be "WTF", is written over the printed name of William T. Fujioka.

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

STATE AGENDA FOR THE 2009-10 LEGISLATIVE SESSION – CLARIFICATION

Item # 23 on the November 18, 2008 Board Agenda is consideration of the County's State Agenda for the 2009-10 Legislative Session. The proposed Agenda is a compilation of proposed additions, deletions and changes to existing Board-adopted policies and positions recommended by this office, departments, and commissions. All other previously adopted State Legislative Agenda policies and positions remain in effect.

In the description of some of the new Agenda policies on page 3, paragraph 1 of the section entitled, **RECOMMENDED CHANGES TO THE COUNTY'S STATE LEGISLATIVE AGENDA**, we state "Also included are recent Board actions supporting additional funding for Juvenile Court Community Schools and promoting County flexibility to deliver educational services to minors in probation camps and halls through multiple providers." The statement is unnecessary and should have been deleted because all adopted Board actions automatically become part of the County's State and Federal agendas and do not require a further vote by the Board.

We apologize for this error.

WTF:GK
MAL:lm

c: Executive Officer, Board of Supervisors
County Counsel

Memos 2008/state agenda 2009 111408

"To Enrich Lives Through Effective And Caring Service"

**Please Conserve Paper – This Document and Copies are Two-Sided
Intra-County Correspondence Sent Electronically Only**